

FINANCIAL CAMPAIGN REPORT

To: Tracy Shaw, Tooele County Clerk

Full Name of Candidate: Christine Jones

Street Address: 11607 Sunset rd

City: Lake Point, UT 84 074

Home Phone: 801-745-5527 Business Phone: _____

Name of Office: Lake Point City Council

Political Party (if applicable): Non-Partisan

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions (from Form "A" on page 2)	\$ <u>0</u>	+	\$ <u>0</u>	=	\$ <u>0</u>
2. Total campaign expenses (from Form "B" on page 3)	\$ <u>0</u>	+	\$ <u>0</u>	=	\$ <u>0</u>
3. Balance at the end of this reporting period	\$ <u>0</u>	+	\$ <u>0</u>	=	\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning: 6.22.2022 and ending: 8-1-2022

and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Signed: Christine Jones

Date: 8.1.2022

Printed name: Christine Jones

RECEIVED
AUG 01 2022
TOOELE COUNTY
CLERK